# PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.

4800 IDS Center, 80 South Eighth Street Minneapolis, Minnesota 55402-2100 USA

RECEIVED CENTRAL FAX CENTER

#### **FACSIMILE COVER SHEET**

OCT 0 4 2004

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537 FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 6

[ ] Original documents to follow by mail			[X] No originals will be sent
DATE:	October 1, 2004		
TO:	Examiner A. Duran Group Art Unit 3622	FAX #:	1-703-872-9306
PHONE #:	(703)305-4687		
Application I Applicant: Due Date:	No.: 09/812,253 Pedersen 10/01/04	OU	R REF.: 1550.37US01

FROM: Brad Pedersen PHONE #: 612-349-5774

Attached please find the following for filing in the above-identified application.

(1) Amendment in response to Office Action dated July 1, 2004.

Respectfully submitted,

Brad Pedersen Registration No. 32,432

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsi	imile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on
the date shown below.	
October 1, 2004	(3)
Date	Brad Pedersen

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED AROVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY: Drue	

#### PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 1550.37US01

Pedersen.

Confirmation No.: 7816

Application No.:

09/812,253

Examiner: A. Duran

Filed:

March 19, 2001

Group Art Unit: 3622

For:

INTERNET ADVERTISEMENTS HAVING PERSONALIZED CONTEXT

### AMENDMENT AND RESPONSE

Mail Stop - Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED **CENTRAL FAX CENTER** 

OCT 0 4 2004

Sir:

### INTRODUCTORY COMMENTS

In response to the Office Action of July 1, 2004, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted	ed by facsimile to the U.S. Patent and Trademark Office, Fax No. 1-703-	-872-
9306 on the date shown below.	· Color	

October 1, 2004

Date